

## Message Text

UNCLASSIFIED

PAGE 01 BANGKO 16474 081308Z  
ACTION EA-12

INFO OCT-01 ISO-00 EB-08 /021 W  
-----113628 090907Z /11

R 080930Z JUN 78  
FM AMEMBASSY BANGKOK  
TO USDOC WASHDC  
INFO SECSTATE WASHDC 5978  
AMEMBASSY SINGAPORE  
AMCONSUL HONG KONG

UNCLAS BANGKOK 16474

E.O. 11652: N/A  
TAGS: BEXP, TH  
SUBJ: FOREIGN GOVERNMENT TENDER

1. 549/01/T0079

2. 06/07/78

3. M.WARD

4. 549 THAILAND

5. N

6A. SUBMIT BID TO--

6B. --

6C. THE BID RECEIVING COMMITTEE, BID NO. EP4-AED, NON FORMAL  
EDUCATION UNIT (NFEU), DEPARTMENT OF GENERAL EDUCATION,

7. EP4-AED13

8. 07/17/78 AT 10:45 A.M.

9. 201

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10. 3579100-ONE UNIT, STAPLING MACHINE, ELECTRICAL OPERATED,  
STAPLE FROM 1/4" TO 1 1/2" THICKNESS, 220 VOLT, 50 HZ.

3423000-PAPER GUILLOTINE, MAX. PAPER SIZE NOT LESS THAN  
31", CUT MIN. PAPER THICKNESS OF 3 1/2", MOTOR NOT LESS THAN  
5 HP, 3 PHASE, 380 VOLT, 50 HZ.

3542000-PLATEN PRESS, ONE UNIT, PRESS WITH APPROXIMATELY  
16" X 12" MIN. OF 2 INKING ROLLERS, FEEDBOARD, DELIVERY BOARD,  
2 CHASES AND FOUR ROLLER TRUCKS INCLUDED, 220 VOLT, 50 HZ,  
SINGLE PHASE.

3579000-TWO UNITS, PLASTIC BINDING MACHINE FOR BOOKLETS,  
FOR 2-21 RINGS, BINDING LENGTH 12", BINDING DIAMETER 3/16" TO  
2", PUNCH AND BIND NOT LESS THAN 15 SHEETS OF PAPER THICKNESS.

3579000-8 UNITS, RUNNING NUMBER STAMP MACHINE, FORWARD  
COUNTING TYPE, USE WITH PRINTING MACHINE.

3953000-4 UNITS, HAND RUNNING NUMBER STAMP, LOCKABLE, AUTO-  
MATICALLY CHANGE NUMBER, NOT LESS THAN 7 DIGITS.

35550000-TWO UNITS, COMPACT CAMERA, FILM AND ORIGINAL SIZES  
20" X 24", TWO LENSE, LENSE AND REPRODUCTS ON RANGE: 2X -1/2X,  
5X-1/5X. LIGHTING EQUIPMENT NOT LESS THAN 2,000 WATT.

-TWO UNITS, VACUUM PRINTING FRAME, MAX. PRINTING SIZE  
21" X 25" CABINET TYPE.

-TWO UNITS, VACUUM CONTACT PRINTER, PRINTING SIZE  
21" X 25" 220 VOLT, 50 HZ.

-TWO UNITS, HAND COATING MACHINE, RUBBER CONTACT  
DIAMETER NOT LESS THAN 3".

-TWO UNITS, ETCHING MACHINE, SIXE 20" X 24".  
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11. PROJECT FINANCED BY WORLD BANK. TENDER DOCUMENTS ARE  
OBTAINABLE FROM ADDRESS MENTIONED IN 6C ABOVE, FROM MAY 24 TO  
JULY 7. ONE COPY WILL BE AIR POUCHED TO COMMERCE ON 06/09/78.  
WHITEHOUSE

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 jan 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 08 jun 1978  
**Decaption Date:** 01 jan 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 jan 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1978BANGKO16474  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Expiration:**  
**Film Number:** D780241-0255  
**Format:** TEL  
**From:** BANGKOK  
**Handling Restrictions:** n/a  
**Image Path:**  
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**Legacy Key:** link1978/newtext/t19780683/aaaactkf.tel  
**Line Count:** 99  
**Litigation Code IDs:**  
**Litigation Codes:**  
**Litigation History:**  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Message ID:** 983d408f-c288-dd11-92da-001cc4696bcc  
**Office:** ACTION EA  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
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**Page Count:** 2  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Retention:** 0  
**Review Action:** RELEASED, APPROVED  
**Review Content Flags:**  
**Review Date:** 29 mar 2005  
**Review Event:**  
**Review Exemptions:** n/a  
**Review Media Identifier:**  
**Review Release Date:** N/A  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**SAS ID:** 2444612  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** FOREIGN GOVERNMENT TENDER  
**TAGS:** BEXP, TH  
**To:** COM  
**Type:** TE  
**vdkgvwkey:** odbc://SAS/SAS.dbo.SAS\_Docs/983d408f-c288-dd11-92da-001cc4696bcc  
**Review Markings:**  
Sheryl P. Walter  
Declassified/Released  
US Department of State  
EO Systematic Review  
20 Mar 2014  
**Markings:** Sheryl P. Walter Declassified/Released US Department of State EO Systematic Review 20 Mar 2014